## DT06 Fec'd PCT/PTO 1 0 MAR 2005

PTO-1390 (Rev. 02-2005)
Approve through 3/31/2007. OMB 0651-0021
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|                                  | DE  | SIGN  | ATE   | . LETTER TO THE UN<br>D/ELECTED OFFICE<br>A SUBMISSION UNDE | (DO/EO/US)                  | O95309.56012US U.S. APPLICATION NO. (If known, see CER 1-5) |                       |  |  |  |  |  |  |  |
|----------------------------------|---|---|---|---|-----------------------------|---|-----------------------|--|--|--|--|--|--|--|
|                                  |   |   |   | ATION NO.   | INTERNATIONAL FILING        |   | PRIORIT PDATE CLAIMED |  |  |  |  |  |  |  |
|                                  | Р   | CT/E  | <b>EP2</b> (  | 003/009412  | 26 Aug                      | ust 2003  | 13 September 2002     |  |  |  |  |  |  |  |
| TITLE OF INVENTION  HYBRID DRIVE |   |   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| APPL                             | ICANT   | (S) FOR   | ₹ DO/E  | O/US  | - Marine                    |   |                       |  |  |  |  |  |  |  |
|                                  | . <u></u>   |   |   |   | Joachim LC                  |   |                       |  |  |  |  |  |  |  |
| Appl                             | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  1. |   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 1.                               | $\boxtimes$   | This i  | is a FI   | RST submission of items of                                  | oncerning a submission      | under 35 U.S.C. 371.  |                       |  |  |  |  |  |  |  |
| 2.                               |   | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 3.                               |   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 4.                               | $\boxtimes$   | The US has been elected (Article 31).   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 5.                               | $\boxtimes$   | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |   |   |                             |   |                       |  |  |  |  |  |  |  |
|                                  |   | a.  |   | is attached hereto (require                                 | d only if not communicat    | ted by the International                                    | Bureau).              |  |  |  |  |  |  |  |
|                                  |   | b.  | $\boxtimes$   | has been communicated b                                     | y the International Burea   | au.   |                       |  |  |  |  |  |  |  |
|                                  |   | C.  | Office (RO/US).   |   |                             |   |                       |  |  |  |  |  |  |  |
| 6.                               | $\boxtimes$   | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |   |   |                             |   |                       |  |  |  |  |  |  |  |
|                                  |   | a.  | $\boxtimes$   | is attached hereto.   |                             |   |                       |  |  |  |  |  |  |  |
|                                  |   | b.  |   | has been previously submi                                   | itted under 35 U.S.C. 15    | 4(d)(4).  |                       |  |  |  |  |  |  |  |
| 7.                               | $\boxtimes$   | Amer  | <br>ndmer   | nts to the claims of the Inter                              | national Application und    | er PCT Article 19 (35 U                                     | l.S.C. 371(c)(3))     |  |  |  |  |  |  |  |
|                                  | _   | a. are attached hereto (required only if not communicated by the International Bureau).   |   |   |                             |   |                       |  |  |  |  |  |  |  |
|                                  |   | b. have been communicated by the International Bureau.  |   |   |                             |   |                       |  |  |  |  |  |  |  |
|                                  |   | c.  |   | have not been made; howe                                    | ever, the time limit for ma | aking such amendment  | s has NOT expired.    |  |  |  |  |  |  |  |
|                                  |   | d.  | $\boxtimes$   | have not been made and w                                    | vill not be made.           |   | •                     |  |  |  |  |  |  |  |
| 8.                               |   | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 9.                               |   | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 10.                              |   | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                    |   |   |                             |   |                       |  |  |  |  |  |  |  |
|                                  | Items   | s 11 to   | 20 be   | elow concern document(s)                                    | ) or information include    | ed:   |                       |  |  |  |  |  |  |  |
| 11.                              |   | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 12.                              |   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 13.                              | $\boxtimes$   | A preliminary amendment.  |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 14.                              | $\boxtimes$   | An Application Data Sheet under 37 CFR 1.76.  |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 15.                              |   | A substitute specification.   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 16.                              |   | A power of attorney and/or change of address letter.  |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 17.                              |   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.   |   |   |                             |   |                       |  |  |  |  |  |  |  |
| 18.                              |   | A sec   | A second copy of the published International Application under 35 U.S.C. 154(d)(4).                           |   |                             |   |                       |  |  |  |  |  |  |  |
| 19.                              |   | A sec   | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). |   |                             |   |                       |  |  |  |  |  |  |  |
| 20.                              | $\square$   | Other items or information: PCT/IB/304, PCT/IB/308  |   |   |                             |   |                       |  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## DT06 Pac'd PCT/PTO 1 0 MAR 2005

| PTO-1390 (Rev. 02-2005)  Approved for use through 3/31/2007. OMB 0651-0021  U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.  |  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
|---|--|---------------------------------------|--|------------------------------|--------------------------|--------------------|--|--|--|--|--|--|
| U.S. APPLICATION  | I NO. (if known s  | ICATION NO.                           | ATTORNEY'S DOCKET NUMBER                                       |                              |                          |                    |  |  |  |  |  |  |
|   | Be Assig   |                                       | PCT/EP2  | 003/009412                   | 095309.56012US           |                    |  |  |  |  |  |  |
|   |  | have been submit                      |  |                              | CALCULATIONS             | PTO USE ONLY       |  |  |  |  |  |  |
| 21. 🛛 Bas   | ic national fee.   |                                       |  | \$300.00                     |                          |                    |  |  |  |  |  |  |
|   | mination fee   |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| If International pr<br>satisfy prov   | isions of PCT A  | · _ · · · · ·                         | · · · <del></del> ·  |                              |                          |                    |  |  |  |  |  |  |
| All other situation   |  |                                       | <del></del>  |                              |                          |                    |  |  |  |  |  |  |
| Search fee (37 C  | as an Internati  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| All other situation   | 18   |                                       |  | \$500                        | \$                       |                    |  |  |  |  |  |  |
|   |  | AL OF 21, 22 AN                       |  |                              | \$1,000.00               |                    |  |  |  |  |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.   |  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| Total Sheets  | Extra Sheets   | Number of ea                          | n additional 50 or fraction RATE up to a whole number)         |                              | •                        |                    |  |  |  |  |  |  |
| 22 - 100  | 0 / 50 =   |                                       |  | x 250                        | \$                       |                    |  |  |  |  |  |  |
| Surcharge of \$13 claimed priority of   |  |                                       | eclaration later than 30 mo                                    | onths from the earliest      | \$130.00                 |                    |  |  |  |  |  |  |
| CLAIMS  |  | MBER FILED                            | NUMBER EXTRA   | RATE                         |                          |                    |  |  |  |  |  |  |
| Total claims  | 3  | 14 - 20                               | 0  | x 50                         | \$                       |                    |  |  |  |  |  |  |
| Independent cla   | aims   | 2 - 3                                 | 0  | x 200                        | \$                       |                    |  |  |  |  |  |  |
| MULTIPLE DEP  | ENDENT CLAI  | M(S) (if applicable                   | e)   | + 360                        | \$\$                     |                    |  |  |  |  |  |  |
|   |  |                                       | TOTAL OF ABO   | OVE CALCULATIONS =           | \$1,130.00_              |                    |  |  |  |  |  |  |
| Applicant cla   | ims small entit  | status. See 37 C                      | FR 1.27. Fees above are  | e reduced by 1/2.            |                          |                    |  |  |  |  |  |  |
|   |  |                                       |  | SUBTOTAL =                   | \$1,130.00               |                    |  |  |  |  |  |  |
| Processing fee of earliest claimed  |  | \$                                    |  |                              |                          |                    |  |  |  |  |  |  |
|   |  |                                       |  | TAL NATIONAL FEE =           | \$1,130.00               |                    |  |  |  |  |  |  |
| Fee for recording   | the enclosed   | assignment (37 C                      | FR 1.21 (h)). The assignm<br>CFR 3.28, 3.31). <b>\$40.00</b> p | nent must be<br>er property+ | \$                       |                    |  |  |  |  |  |  |
|   |  | •                                     |  | AL FEES ENCLOSED =           | \$1,000.00               |                    |  |  |  |  |  |  |
|   |  |                                       |  |                              | Amount to be refunded:   | \$                 |  |  |  |  |  |  |
|   |  |                                       |  |                              | Amount to be charged:    | \$                 |  |  |  |  |  |  |
| a. A chec   | k in the amour   | t of \$1,000.00 to                    | cover the filing fee is enclo                                  | osed.                        |                          |                    |  |  |  |  |  |  |
|   | Please charge my Deposit Account No. 05-1323 (Attorney Docket No. 095309.56012US) in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| c.  The Co  | The Commissioner is hereby authorized to charge the \$130.00 surcharge, along with any other requisite fees, or credit any overpayment, to Deposit Account No. 05-1323 (Attorney Docket No. 095309.56012US). A duplicate copy of this sheet is enclosed. |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| d. Fees are to be charged to a credit card. <b>WARNING</b> : Information on this form may become public. <b>Credit card information should not be included on this form.</b> Provide credit card information and authorization on PTO-2038.   |  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| NOTE: Where a and granted to  | an appropriate restore the Int   | time limit under<br>ernational Applic | 37 CFR 1.495 has not be cation to pending status               | een met, a petition to rev   | rive (37 CFR 1.137(a) or | (b)) must be filed |  |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:       Crowell & Moring, LLP         Intellectual Property Group       SIGNATURE         P.O. Box 14300       Donald D. Evenson / Song Zhu         Washington, D.C. 20044-4300       NAME         Tel. No. (202) 624-2500       REGISTRATION NUMBER         Fax No. (202) 628-8844       March 10, 2005         DATE |  |                                       |  |                              |                          |                    |  |  |  |  |  |  |
| :tlm (365090)   |  |                                       |  |                              |                          |                    |  |  |  |  |  |  |

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